

FILED  
GREENVILLE CO. S. C.

FHA FORM NO. 2175  
(Rev. July 1969)

SEP 13 1 15 PM '68  
**MORTGAGE**

BOOK 1103 PAGE 233

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, **Jess W. Bell, Jr. and Joann**  
**A. Bell of Greenville County, State** of  
**South Carolina**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Anderson Savings and Loan**

**Association**-----, a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ten Thousand One Hundred and No/100** Dollars (\$ **10,100.00** ), with interest from date at the rate of **Six & Three-Fourths** per centum ( **6-3/4** %) per annum until paid, said principal and interest being payable at the office of **Anderson Savings and Loan Association, 605 North Main Street** in **Anderson, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Five and 55/100** Dollars (\$ **65.55** ), commencing on the first day of **October**, 19 **68** and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September, 1998**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the aforesaid state and county and being in Grove Township, lying on the Easterly side of a county road and being more particularly shown on a plat made by Alvin Freeman, Registered Land Surveyor, License No. 2991, dated July 23, 1968, recorded in the RMC Office for Greenville County in Plat Book , at page , and according to said plat is more particularly described as follows: BEGINNING at a point in the center of said county road, which point is the Southwestern corner of the tract herein mortgaged, and running thence along said county road North 21° 12' West 170 feet to a point in said road; thence continuing along said road North 32° 44' West 100 feet to a corner; thence South 60° 27' East 271.9 feet to an iron pin corner; thence South 45° 00' East 54.7 feet to an iron pin corner; thence South 67° 43' West 176.2 feet to the beginning corner.

This Mortgage Assigned to *Federal Natl. Mtg. Ass'n.*  
on *7* day of *Nov.* *68*  
in Vol. *1111* of R. R. Records at *92*

This Mortgage Assigned to *Federal Natl. Mtg. Ass'n.*  
on *5* day of *March* *69*  
in Vol. *1122* of R. R. Records at *106*

*13th May 80*  
*3:19 P 33107*

*70 1181*